MINISTRY OF EDUCATION, TERTIARY EDUCATION, SCIENCE AND TECHNOLOGY MITD HOUSE, PHOENIX

Application for Post of Tradesman's Assistant

Section A (To be filled in by Applicant)

1.	Title: Mr	☐ (Tick as	appropriate))			
	Surname:						
	Other Names: (in bi	lock letters)	•••••	• • • • • • • • • • • • • • • • • • • •	•••••	• • • • • • • • • • • • • • • • • • • •	•••••
	Maiden Name (if applicable):						
2.	Date of Birth:Nation	al Identity Ca	ard No:				
3.	Residential Address:						
4.	Phone Numbers: Office: Home: Mobile: Mobile:						
5.	Date joined Service:						
6.	Date transferred to the Permanent a	Date transferred to the Permanent and Pensionable Establishment: (PPE) and in what grade:					
						•••••	
7.	(i) Present Post held:						
	(ii) Whether casual/temporary/substantive:						
8.	Date of present appointment:						
9.	Posting : (i) Ministry/Department:						
	(ii) Site of Work/School/S	Section/Divisi	on/Unit:				· • • • • •
10.	Present basic salary:						
11.	Previous appointment held in Government Service:						
	Previous Appointment	From	То	Minis	try/Depart	ment	

	(a)	(a) Detailed results of Certificate of Primary Education								
				Year						
		Subject				Grade				
		English								
		French								
		Maths								
		Geography/EVS Oriental Language ()								
	(b)	Detailed results of Cambridge School Certificate		Detailed results of London General Certificate of Education (Ordinary Level)						
	Year	Examination Centre No.	. Index No.	Year	Examin	ation Centre No.	Index No.			
	•••••			•••••			•••••			
		Subject	Grade			Subject	Grade			
	1	•••••	•••••		•••••		•••••			
	2						•••••			
	3	•••••	••••••				•••••			
	4	•••••	•••••		•••••		•••••			
	5	••••••	••••••		•••••		•••••			
	6	••••••	••••••		•••••		•••••			
		•••••	•••••		•••••	•••••	•••••			
	8	••••••	•••••		•••••		•••••			
13.	Any o	other Qualifications:								
14.	Trad	e(s) applied for: Weldi Electri	ng 🔲 Plumbing	g and Pi Paint	_	ng □ Maso □ Carpentry	onry 🗀			
		<u> </u>	(Tick as applica		s <u> </u>					
		(1121 as approximate)								
15.	Exper	Experience relevant to the post applied for (Attach documentary evidence)								
	•••••				• • • • • • • • • • • • • • • • • • • •					

Educational Qualifications (Please attach copies of certificates):

12.

16.	(a) Have you ever been prosecuted before a court of law for any offence and subsequently found guilty?						
	(If yes, give details)						
	(b) Have you ever been dismissed or retired from the Public Service on a (If yes, give details)						
17.	IMPORTANT – PLEASE READ THE ADVERTISEMENT CAREFULLY:						
	Incomplete, inadequate or inaccurate filling of the form may cause the elimination of the applicant. It is an offence to give false information or to conceal any relevant information. This may lead to an application being rejected or, if a candidate has already been appointed, to the termination of his appointment.						
	DECLARATION						
partic	culars in this application form and in the sheets thereto, are true and acceledge and belief and that I have not willfully suppressed any material facts	curate to the best of my					
Date	Date:						
Section Sectio	on B e filled by Head of School or Head of Division/Section/Unit where appl	icant is posted					
(i)	Records of Sick Leave taken 2021:days 2022: days 2024 as to date: days	2023: days					
(ii)	(ii) Report on:						
	Conduct						
	Work						
	Attendance						
(iii)	Whether applicant possess the PSLC/CPE (Yes/No)						
Signa	iture:						
Name	e (in full):						
Desig	Designation: Seal of						
Date:		School/Division					
Offic	e Phone No:						

Section C

To be filled by Human Resource Division of Education Zone where applicant is posted.

) Whether officer has been subject to disciplinary action for the past ten years: (in the affirmative,				
please give details)				
(ii) I certify that particulars at Sections A, B and C (i) above have been verified and found correct.				
Signature of officer:				
Name (in full):	Seal of Human			
Designation:	Seal of Human Resource Section			
Date:				