

MINISTRY OF EDUCATION AND HUMAN RESOURCE
ENLISTMENT OF SUPPLY TEACHER - SECONDARY
Application Form

1. Subject: Subject Number:
(Not more than one subject and subject numbers to be specified)

2. Surname:
(in block letters)

Other Names:
(in block letters)

Maiden Name (if applicable):.....

Title: Mr/Mrs/Miss *(Delete as appropriate)*

3. Date of Birth: Age:

4. Nationality..... National Identity No.....

5. Full Address:

6. Telephone Nos. (Home): Mobile: Office:

E-mail address:

7. Qualifications:

(a) **School Certificate: Year** **'O' Level Jan/June**

	Subject	Grade		Subject	Grade
1.
2.
3.
4.
5.
6.
7.
8.

Aggregate

Checked

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(b) **Higher School Certificate: Year** **'A' Level Jan/June**

	Principal Level	Grade		Principal Level	Grade
1.	1.
2.	2.
3.	3.

Subsidiary Level

1.
2.
	General Paper

Scrutinised

☐

Checked

☐

PTO

(c) **Other qualifications (Academic, Technical, Professional)**

Qualifications (in case of degree whether Hons/ Special, Ordinary/General, Class/Division)	Date obtained	Examining Institution
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.....
.....

(d) **Special/Post Graduate Qualifications**

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.....

Note: Candidates who do not possess a PGCE but have already enrolled for same, kindly state the date of enrollment.

Checked

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(e) **Teaching Experience**

Number of months:.....

From: To:

8. (a) **Have you been the subject of an investigation/enquiry for any offence during the last 10 years?**

Answer: Yes or No: If yes, indicate nature of offence and date of outcome.

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(b) **Have you ever been prosecuted before a court of law for any offence and subsequently found guilty during the last 10 years?**

Answer: Yes or No: If yes, give details (court, charge, date of judgment and sentence – e.g. imprisonment, fine, caution or conditional discharge):-

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.....

(c) **Have you ever been enlisted as Supply Teacher (Secondary) and subsequently your enlistment was terminated on ground of misconduct or insubordination?**

Answer: Yes or No: If yes, give details.

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9. I certify that:

(i) ***I am/am not working on a part-time/full-time basis in the public sector.**

(ii) **The particulars given above are correct to the best of my knowledge.**

**Delete where appropriate*

.....

Date

.....

Signature of Applicant