# MINISTRY OF EDUCATION AND HUMAN RESOURCE MITD HOUSE, PHOENIX

# **Application for Post of Driver**

## Section A (To be filled in by Applicant)

| 1.  | Title: Mr  Mrs  Miss                       | [ (Tick       | as appropria   | te)       |            |           |                     |     |
|-----|--|---------------|----------------|-----------|------------|-----------|---------------------|-----|
|     | Surname:                                   |               |                |           |            |           |                     |     |
|     | (in block letters)                         |               |                |           |            |           |                     |     |
|     | Other Names:(in                            | block letters |                |           |            |           |                     |     |
|     | Maiden Name (if applicable):               |               |                |           |            |           |                     | ••• |
| 2.  | Date of Birth:                             |               |                |           |            |           |                     | ·•• |
| 3.  | National Identity Card No.:                |               |                |           |            |           |                     | ]   |
| 4.  | Residential Address: (in b                 | olock letters |                |           |            |           |                     | ••• |
| 5.  | Telephone No: Office:                      | Re            | sidence:       |           | Moł        | oile:     |                     |     |
| 6.  | Date Joined Government Service:            | •••••         |                |           |            |           |                     |     |
| 7.  | Date transferred to the Permanent an Date: |               | ole Establishi | •         |            | •         |                     |     |
| 8.  | (i) Present Post held:                     |               |                |           |            |           |                     |     |
|     | (ii) Whether casual/temporary/s            |               |                |           |            |           |                     |     |
| 9.  | Date of present appointment/Grade:         |               |                |           |            |           |                     |     |
| 10. | Posting: (i) Ministry/Department           |               |                |           |            |           |                     |     |
|     | (ii) Site of Work/School                   |               |                |           |            |           |                     |     |
| 11. | Present basic salary:                      |               |                |           |            |           |                     |     |
|     | ·  |               |                |           |            |           | • • • • • • • • • • |     |
| 12. | Previous appointment held in Govern        | ment Servi    | ce and in wha  | at grade/ | capacity:  |           |                     |     |
|     | Previous Appointment                       | From          | То             |           | Ministry/I | Departmen | ıt                  |     |
|     |  |               |                |           |            |           |                     |     |
|     |  |               |                |           |            |           |                     | _   |
|     |  |               |                |           |            |           |                     |     |

|     | (a)    | Detailed results of Certificate of Primary Education |                      |                    |   |              |  |
|-----|--------|--|----------------------|--------------------|---|--------------|--|
|     |        | Subject  |                      | Grade              | Year  |              |  |
|     |        | English  |                      |                    |   |              |  |
|     |        | French   |                      |                    |   |              |  |
|     |        | Mathematics  |                      |                    |   |              |  |
|     |        | Geography/EVS  |                      |                    |   |              |  |
|     |        | Oriental Language (                                  | )                    |                    |   |              |  |
|     |        | etailed Cambridge<br>chool Certificate               |                      |                    | d results of London Gene<br>cate of Education (Ordina |              |  |
|     | Year   | <b>Examination Centre</b>                            | No. Index No.        | Year               | <b>Examination Centre No.</b>                         | Index No     |  |
|     | •••••  | Subject  | Grade                | •••••              | Subject   | Grade        |  |
|     | 1.     |  |                      |                    |   |              |  |
|     | 2.     |  | •••••                |                    |   | •••••        |  |
|     | 3.     |  | •••••                |                    |   |              |  |
|     | 4.     |  | •••••                |                    |   | •••••        |  |
|     | 5.     |  | •••••                |                    |   | •••••        |  |
|     | 6.     |  | •••••                |                    |   | •••••        |  |
|     | 7.     |  | •••••                |                    |   | •••••        |  |
|     | 8.     |  | •••••                |                    |   | •••••        |  |
|     | (c)    | (please specify and att                              | ach copies thereof   | f):                | uses or lorries up to five                            | ·            |  |
| 14. | Any    | other Qualifications:                                |                      |                    |   |              |  |
|     |        |  |                      |                    |   |              |  |
| 15. | •      | rience relevant to the pos                           | • •                  | •                  | evidence).  |              |  |
| 16. | (a) Ha | ave you ever been prosec                             | cuted before a cour  | t of law for any o | offence and subsequently for                          | ound guilty? |  |
|     | (b) Ha | ave you ever been dismis                             | ssed or retired from | the Public Serv    | ice on any grounds whatso                             | ever?        |  |
|     |        |  |                      |                    |   |              |  |

Educational Qualifications (Please attach copies of certificates):

13.

### 17. IMPORTANT – PLEASE READ THE ADVERTISEMENT CAREFULLY:

Incomplete, inadequate or inaccurate filling of the form may cause the applicant's elimination from consideration. It is an offence to give false information or to conceal any relevant information. This may lead to an application being rejected or, if a candidate has already been appointed, to the termination of his appointment.

### **DECLARATION**

| I,           | , declare th   | at the particulars in this application for |  |  |  |
|--------------|--|--|--|--|--|
| and ir       | n the sheets thereto, are true and accurate to the best of my knowled  | ge and belief and that I have not willful  |  |  |  |
| suppr        | ressed any material facts.   |  |  |  |  |
|              |  |  |  |  |  |
| Date:        | <b>:</b>   | Signature of Applicant                     |  |  |  |
|              |  | Signature of rippireum                     |  |  |  |
| Section      |  |  |  |  |  |
|              | e filled by Head of Division/Section/Unit where applicant is pos       | <u>ted</u>                                 |  |  |  |
| (i)          | Record of Sick Leave taken:  |  |  |  |  |
|              | 2022:days 2023:days 2024:days 2025 (as to date):days                   |  |  |  |  |
|              | Report on:   |  |  |  |  |
|              | Conduct:   |  |  |  |  |
|              | Work:  |  |  |  |  |
|              | Attendance:  |  |  |  |  |
| (ii)         | Whether officer has ever been assigned duties of Driver (Yes/No)       |  |  |  |  |
|              |  |  |  |  |  |
|              | (In the affirmative, please specify period of assignment):             |  |  |  |  |
| Signa        | ature:   |  |  |  |  |
| •            | e (in full):   | Seal of                                    |  |  |  |
| Designation: |  | Division/Section                           |  |  |  |
| Date:        |  |  |  |  |  |
|              | e Phone No:  |  |  |  |  |
| Section      |  |  |  |  |  |
|              | e filled by Human Resource Division Zone where applicant is p          |  |  |  |  |
| (1           | i) Whether officer has been subject to disciplinary action for the p   | •  |  |  |  |
|              | give details)  |  |  |  |  |
| (i           | ii) I certify that particulars at Sections A, B and C (i) are correct. |  |  |  |  |
|              | Signature of Officer:  |  |  |  |  |
|              | Name (in full):  | Seal of Human                              |  |  |  |
|              | Designation:   | Resource Section                           |  |  |  |
|              | Office Phone No:   |  |  |  |  |
|              | Date:  |  |  |  |  |