



# Okayama ESD Award 2026

## — Application Form (for Draft) —

- ※ This format is for drafting only. Please copy and paste what you have written in this form into the online Application Form.
- ※ Please follow the word limit in each column, where indicated. When applying online, you cannot enter text that exceeds the specified word count.

### 1. Information about Your Organization <Required> (Please use extra space if needed.)

<b>Name of Organization</b> <small>※For universities, please include the name of the department.</small>			
<b>Name and Job Title of Representative of Organization</b>	Name: _____ (Job Title: _____ )		
<b>Street Address of Headquarters (including Postal Code)</b>		<b>Country</b>	
<b>Telephone Number</b>			
<b>URLs of Website/ Facebook</b>			
<b>Name and Job Title of Contact Person</b>	Name: _____ (Job Title: _____ )		
<b>Email Address of Contact Person</b>			
<b>Category of Organization</b>	Please check one category that best describes your organization.  <input type="checkbox"/> School, University <input type="checkbox"/> NGO, Civic Group <input type="checkbox"/> Local Group, Community Learning Centre (CLC) <input type="checkbox"/> Business <input type="checkbox"/> Others (Please specify: _____ )		
<b>Description of Organization</b>	Please provide a summary description of your organization, in detail. <span style="float: right;">【max. 150 words】</span>  <hr style="border-top: 1px dotted black;"/>		

### 2. Information of Your Project <Required>

<b>a. Name of Project</b>	
<b>b. Project Summary</b>	Please provide a summary of your project including specific goals, key components and activities, outputs and expected outcome, in detail. <span style="float: right;">【max. 300 words】</span>  <hr style="border-top: 1px dotted black;"/>


	Please write the URL of the project's website if there is one.	
c. Vision	Please describe goals and objectives of the project to overcome the challenges faced by local communities in achieving a sustainable society, in detail. <b>【max. 300 words】</b>	
d. Basic Information	Started in (month/year)	(    /    ) ※The project should be ongoing and have been running for at least three years as of April 2026. (The starting date must be before March 2023.)
	Duration If this project continues in the future, please check the box of "Continue", and if you have a definite plan to terminate the project, please write the termination date (month/year).	Continue <input type="checkbox"/> Termination Date (    /    )
	Beneficiaries Location(s) (City/Country)	
	Beneficiaries Number of Beneficiaries	about (    ) persons
	Annual cost Annual cost of the project	about (    ) US Dollars/ per year
	Funding source(s)	Please explain the funding source(s) of the project, such as subsidies, donations, public funds, etc.
e. Collaboration	Please describe the implementation system, including the structure of the collaborating groups and organizations and the rolls of each entity, in words, in detail. If you would like to submit diagrams, you may do so in Word or PDF format as a supporting document in the "5. Other Supporting Documents (Optional)" section. (The resolution must be legible.) <b>【max. 300 words】</b>	
f. Integration	Please describe how the project integrates economic, environmental, and social dimensions of sustainable development, in detail. <b>【max. 200 words】</b>	
g. Innovation	Please describe how the project demonstrates innovative approaches and method to ESD, in detail. <b>【max. 200 words】</b>	
h. Status of Implementation	Please describe the following two points, in detail: • Quantitative data such as the total number of project participants and organizations, results of participant surveys, etc.	

	<ul style="list-style-type: none"> <li>Objective evaluation such as feedback from participant questionnaires, articles and news coverage, and awards received to date. <b>【max. 300 words】</b></li> </ul>
i. Empowerment	1) Please describe the kinds of educational approaches that the project is using, such as interactive learning for problem-solving and/or participatory practices, in detail. <b>【max. 400 words】</b>
	2) Please describe achievements of the project and ways to disseminate the results, such as how the project brought behavior change among the targeted groups including the transformation of values, attitudes and actions, and empowered local communities, in detail. <b>【max. 400 words】</b>
j. Future Strategy	Please describe how you are planning to develop and expand the project in the future. Please also include the information such as any strategies, expected target groups, expected project duration and budgets per year, in detail. <b>【max. 200 words】</b>

### 3. Contribution to the Sustainable Development Goals (SDGs)\* <Required>

To which SDG goal(s) is (are) the submitted project related?

\*Please refer to the United Nations website about the SDGs. (<http://www.un.org/sustainabledevelopment/>)

a. Please check all SDG goals related to the submitted project. (Multiple answers allowed.)	
	<input type="checkbox"/> 1 No Poverty <input type="checkbox"/> 2 Zero Hunger <input type="checkbox"/> 3 Good Health and Well-Being <input type="checkbox"/> 4 Quality Education <input type="checkbox"/> 5 Gender Equality <input type="checkbox"/> 6 Clean Water and Sanitation <input type="checkbox"/> 7 Affordable and Clean Energy <input type="checkbox"/> 8 Decent Work and Economic Growth <input type="checkbox"/> 9 Industry, Innovation and Infrastructure <input type="checkbox"/> 10 Reduced Inequalities <input type="checkbox"/> 11 Sustainable Cities and Communities <input type="checkbox"/> 12 Responsible Consumption and Production <input type="checkbox"/> 13 Climate Action <input type="checkbox"/> 14 Life below Water <input type="checkbox"/> 15 Life on Land <input type="checkbox"/> 16 Peace, Justice and strong Institutions <input type="checkbox"/> 17 Partnerships for the Goals
b. Which SDG goal is most relevant to the submitted project? (Select One)	
c. Please describe how the submitted project relates to one or more of the SDGs. <b>【max. 200 words】</b>	

**4. A Video / Slideshow or Photos as an Alternative to Introduce the Project <Required>**

Please make one video or slideshow of the project (5 minutes or less), upload it on YouTube or Facebook, and write the URL.

- ✘ URLs from Google Drive or other compressed files are not accepted.  
If you have difficulty to make a video or slideshow, you can instead submit photos (at least 5 and up to 10) in JPF (JPEG), TIFF, or BMP format.

URL of a Video or a Slideshow	
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**5. Other Supporting Documents <Optional>**

You can submit relevant supporting documents in a single file of no more than five pages (A4 Size) in Word or PDF format. Any pages exceeding this limit will not be considered in the review process.